

Treasurer Zach Conine Controller Andy Matthews Benjamin Edwards David R. Navarro

# **PUBLIC NOTICE**

## **AGENDA**

MEETING OF THE STATE BOARD OF FINANCE April 20, 2023 1:00 P.M.

#### **Locations:**

Via videoconference at the following locations:

Old Assembly Chambers Capitol Building, Second Floor 101 N. Carson Street Carson City, NV 89701 Grant Sawyer State Office Building Governor's Conference Room, Fifth Floor 555 E. Washington Avenue, Suite 5100 Las Vegas, NV 89101

### **Agenda Items:**

1. Roll Call.

Presenter: Lori Hoover, Chief Deputy Treasurer, Nevada State Treasurer's Office

### 2. Public Comment.

Comments from the public are invited at this time. Pursuant to NRS 241.020(3)(d)(7), the Board intends to limit to 3 minutes the time for an individual to speak and may impose reasonable restrictions on place or manner for such comment. No restriction will be imposed based on viewpoint. Comments will only be received on matters relevant to the Board's jurisdiction. The Board may discuss but is precluded from acting on items raised during Public Comment that are not on the agenda.

Presenter: Joe Lombardo, Governor of the State of Nevada

3. **For discussion and possible action:** on the Board of Finance minutes from the meeting held on February 23, 2023.

Presenter: Joe Lombardo, Governor of the State of Nevada

4. <u>For discussion and possible action:</u> on the Nevada Housing Division's request to approve the Administrator's Findings of Fact pertaining to the issuance of up to \$24,000,000 of Multi-Unit Housing Revenue Bonds (Buffalo & Cactus Apartments), for the purpose of construction of a 125-unit senior affordable housing rental project in Clark County, Nevada. The Buffalo and Cactus project was originally approved by the Board of Finance in December of 2022 for an amount of up to \$22,500,000 in Multi-Unit Housing Revenue Bonds.

Presenter: Stephen Aichroth, Administrator, Nevada Housing Division

5. <u>For discussion and possible action:</u> on the Nevada Housing Division's request to approve the Administrator's Findings of Fact pertaining to the issuance of up to \$49,000,000 of Multi-Unit Housing Revenue Bonds (James Down Towers Apartments), for the purpose of construction of a 200-unit senior affordable housing rental project in Clark County, Nevada. The James Down Towers project was originally approved by the Board of Finance in December of 2022 for an amount of up to \$42,000,000 in Multi-Unit Housing Revenue Bonds.

Presenter: Stephen Aichroth, Administrator, Nevada Housing Division

6. <u>Informational Item:</u> regarding the State Treasurer's quarterly investment report for the quarter ended December 31, 2022.

Presenter: Lori Hoover, Chief Deputy Treasurer, Nevada State Treasurer's Office

7. **For discussion and possible action:** to approve or disapprove the Treasurer's investment policies for the General Portfolio and the Local Government Investment Pool (LGIP) dated July 2022. Approval of the Board of Finance is required pursuant to NRS 355.045.

Presenter: Lori Hoover, Chief Deputy Treasurer, Nevada State Treasurer's Office

8. Public Comment.

Comments from the public are invited at this time. Pursuant to NRS 241.020(3)(d)(7), the Board intends to limit to 3 minutes the time for an individual to speak and reserves the right to impose other reasonable restrictions on place or manner for such comment. No restriction will be imposed based on viewpoint. Comments will only be received on matters relevant to the Board's jurisdiction. The Board may discuss but is precluded from acting on items raised during Public Comment that are not on the agenda.

#### **ADJOURNMENT**

### Notes:

Items may be taken out of order; items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time.

Prior to the commencement and conclusion of a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

The State Board of Finance is pleased to make reasonable accommodations for persons with physical disabilities. Please call (775) 684-5753 if assistance is needed.

Lori Hoover, Secretary to the Board, may be contacted at (775) 684-5753 to obtain copies of supporting materials, which are available to the public at 101 N. Carson St., Suite 4, Carson City, NV 89701.

#### THIS AGENDA HAS BEEN POSTED IN THE FOLLOWING PUBLIC LOCATIONS:

- Capitol Building, 1st & 2nd Floors, Carson City, Nevada
- Legislative Building, Carson City, Nevada
- Nevada State Library, Carson City, Nevada
- Blasdel Building, Carson City, Nevada
- Grant Sawyer Building, Las Vegas, Nevada

Also online at: <a href="http://www.nevadatreasurer.gov/Finances/Board/BOF Home/">http://www.nevadatreasurer.gov/Finances/Board/BOF Home/</a> and <a href="https://orice.nv.gov/">https://orice.nv.gov/</a>